



# **National Conference on One Health Synergy: Integrating Human, Animal, Plant and Aquatic Life for a Sustainable Future (Hybrid mode)**

**Jointly organized by  
Andaman Science Association (ASA)  
&  
ICAR-Central Island Agricultural  
Research Institute (CIARI), Sri Vijaya  
Puram**



**Date: 25-27, February 2026**

**Venue: ICAR-CIARI, Sri Vijaya Puram**

## **Conference Background**

The concept of One Health underscores the inseparable link between the health of humans, animals, plants, and the environment. In an era marked by emerging zoonotic diseases, antimicrobial resistance, biodiversity loss, and climate change, a collaborative, multisectoral approach has become imperative. The National Conference on One Health Synergy: Integrating Human, Animal, Plant and Aquatic Life for a Sustainable Future serves as a dynamic platform to explore innovative strategies, share scientific insights, and strengthen partnerships across disciplines. By fostering dialogue among the experts from medical, veterinary, fisheries, agricultural, and environmental sciences, the conference aspires to develop integrated solutions that contribute to a resilient and sustainable future. This conference brings together researchers, policy makers, academicians, and stakeholders to deliberate on integrated approaches that address emerging health challenges, ensure biosecurity, and promote environmental resilience for clean and green earth.

## **About the Organisers**

Andaman Science Association is a registered scientific society comprising various scientific organisations working in the Islands, including ICAR-CIARI, ZSI, BSI, ASI, NIOT, FSI, Pondicherry University, etc., with its headquarters at ICAR-CIARI. The association is dedicated to the promotion of science about the Island ecosystems. ICAR-CIARI is a premier institute involved in research activities aimed at improving the production and productivity of crops, livestock, and fisheries in the Islands while sustaining biodiversity.

## **Thematic Areas of the Conference**

- Animal health at the core of one health: Addressing zoonoses, food safety, and livestock traceability for a healthier ecosystem.
- Advancing human health through one health strategies: Tackling antimicrobial resistance and zoonotic threats.
- Enhancing aquatic animal health through innovations in disease surveillance, zoonotic risk management, and antimicrobial stewardship under one health framework.
- Safeguarding plant and environmental health: addressing biosecurity risks, microbial threats, and ecosystem monitoring through integrated one health approaches.

## **Who May Participate?**

Scientists/ Academicians/ Research scholars/ Students working in the relevant areas can attend this conference, sharing their knowledge, imparting suggestions for future areas of research, identifying gaps and developing a platform for interdisciplinary projects. Research scholars and students working in the areas of life science are specially invited to attend the conference.

## **Accommodation Details**

Hotels in a different range are available in the city of Sri Vijaya Puram near the conference venue. The accommodation can be arranged on a payment basis by the organizers at the early request of participants. Limited rooms are available in the Guest House of the host Institute. Allotment of accommodation will be made on a first-come, first-served basis, subject to availability.

## Abstract Submission Guidelines

Abstract with name and affiliation of authors should be organized in a page as given below.

Title of the paper (Centre alignment, upper case, font size 12, bold).

Name(s) and address(es) of the author(s) (Centre alignment, title case, font size 12, names alone bold). The name of the presenter should be underlined in the author list.

The abstract should be submitted with a maximum of 250-300 words comprising of brief background, methods, results, conclusion and keywords. It should be in Microsoft Word with Times New Roman, font size 12, with a line space of 1.15.

## Poster Preparation Guidelines

Poster (1 x 1.2 m) should include title, name(s) and affiliation(s) of the author(s), brief introduction, materials and methods, results and conclusions. The presenter's name should be underlined, and the email address given.

## Recognition of Outstanding Achievements

Awards will be conferred for the best oral and poster presentations in each session of the conference. Awards will also be conferred under various categories such as Young Scientist, Best Scientist, Women Scientist, Lifetime Achievement, Fellowship, etc. The guidelines for the awards are available on [www.jasa-islands.org](http://www.jasa-islands.org) & formats have been enclosed with brochure. All the association awards will be conferred after the approval of the award selection committee for life members of the Andaman Science Association.

## Registration Form

Name: .....

Designation: .....

Organization: .....

Address for Correspondence

Contact No.: .....

Email: .....

Title of the paper: .....

Willing to present: Yes/ No

Signature

Fill in the registration form along with the abstract may be mailed to [conferenceasa2026@gmail.com](mailto:conferenceasa2026@gmail.com) or use **QR code** or use the **Google form for registration**:

[https://docs.google.com/forms/d/e/1FAIpQLSeEzmmaAxx4cn8k\\_frHs\\_bNnChRD\\_Y4lxgoMY9QnTOwEx9e5Q/viewform?usp=sharing&ouid=106319875155701214675](https://docs.google.com/forms/d/e/1FAIpQLSeEzmmaAxx4cn8k_frHs_bNnChRD_Y4lxgoMY9QnTOwEx9e5Q/viewform?usp=sharing&ouid=106319875155701214675)

## Dates to Remember

Last date of abstract submission: **15.01.2026**

Notification of acceptance : **20.01.2026**

Registration fee	Last Date	Amount (Rs.)
Early-bird registration	25.01.2026	4000
On-spot registration	25.02.2026	4500
ASA Life members	25.02.2026	3500
Research scholars/ Students	25.01.2026	2000
Online participation	25.01.2026	1000

**Details of bank:** Andaman Science Association  
A/C: 11108496460; IFSC: SBIN0009670



## Organizing Committee

### Patron:

Dr. Jai Sunder, Director, ICAR-CIARI

### Chairman:

Dr. D. Bhattacharya, Principal Scientist, ASD & Chief Editor, *Journal of the Andaman Science Association*, Sri Vijaya Puram

### Convenors:

Dr. C. Sivaperuman, OIC, ZSI, SVP

Dr. Aparup Das, Director, RMRC, ICMR, SVP

Dr. Lal Ji Singh, Head & OIC, BSI, SVP

Dr. Dilip Kumar Jha, OIC, NIOT, SVP

Dr. Raj Narayan, Head, H&F, ICAR-CIARI

Dr. P.K. Singh, Head, FCIP, ICAR-CIARI

### Organizing Secretary:

Dr. T. Sujatha, Principal Scientist & General Secretary, Andaman Science Association

### Co-organizing Secretaries:

Dr. Arun Kumar De, Senior Scientist, ICAR-CIARI

Dr. K. Saravanan, Senior Scientist, ICAR-CIBA

Dr. I. Jaisankar, Principal Scientist, ICAR-CIARI

Dr. R. Kiruba Sankar, Senior Scientist, ICAR-CIARI

### Coordinators:

Dr. J. Praveenraj, Scientist, ICAR-CIARI

Dr. Prabhu P, Scientist, ICAR-CIARI

Dr. Abhilash, Scientist, ICAR-CIARI

Dr. Chithranjan Raul, Scientist, ICAR-CIARI

Dr. Sharath S. Yeligar, Scientist, ICAR-CIARI

### For further details, please contact:

[secretaryasa84@gmail.com](mailto:secretaryasa84@gmail.com)

Dr. D. Bhattacharya - Mobile: 8420736888

Dr. Arun Kumar De - Mobile: 9679515260

Dr. T. Sujatha - Mobile: 9531818976



## Guidelines for Andaman Science Association Awards and Fellowship-2025

### 1. Nomination Form for *Dr. S. Dam Roy Young Scientist Award*

<u><i>For office use only</i></u>			
Date of receipt		Year of consideration	
Name			

Duly completed Nomination Form should be sent by Speed Post or by hand to the General Secretary, Andaman Science Association, C/o ICAR-CIARI, Port Blair – 744 105 (A & N Islands) on or before 31<sup>st</sup> December, 2025. The same may also be sent through email to [secretaryasa84@gmail.com](mailto:secretaryasa84@gmail.com) with a copy to [debasis63@gmail.com](mailto:debasis63@gmail.com)

#### Eligibility Criteria:

- Any researcher below 35 years as on 1st January 2026
- Applicant must be a life member of ASA/taken Annual Membership.
- Candidates must submit the duly filled application form along with full length manuscript which has to be presented during conference before evaluation committee and scientific audience. Time allotted for presentation is 8 minutes followed by 2 minutes interaction.

Full length manuscript should not be more than 3000 words excluding references. The MS should have the following sections: 1. STRUCTURED ABSTRACT not exceeding 300 words (should have the following sub-headings: Background of the study; Materials and methods; Results and Discussion), 2. INTRODUCTION not more than 600 words, 3. MATERIALS AND METHODS not more than 600 words and 4. RESULTS AND DISCUSSION not more than 1500 words.

Reference should be in APA pattern like the following:

Woolsey, I. D., & Miller, A. L. (2021). *Echinococcus granulosus* sensu lato and *Echinococcus multilocularis*: A review. *Research in Veterinary Science*, 135, 517–522. doi.org/10.1016/j.rvsc.2020.11.010

Cerda, J. R., Buttke, D. E., & Ballweber, L. R. (2018). *Echinococcus* spp. Tapeworms in North America. *Emerging Infectious Diseases*, 24(2), 230–235. doi.org/10.3201/eid2402.161126

Applicants should ensure that, plagiarism percentage should not be more than 10%. If plagiarism is more than the specified percentage, the application will be uprightly rejected. No representation on this issue will be entertained.

- The application must include proof of age.
- Registration for the conference is mandatory.

#### Selection Process:

- A committee duly constituted by the President, ASA will screen the applications and the awardees will be selected based on merit.
- The final decision rests with the President, ASA

**Application Fees:** Rs. 500 (kindly attach proof); **Details of bank :Andaman Science Association**  
**A/C: 11108496460; IFSC: SBIN0009670**

## 2. Nomination Form for *Dr. A.K. Bandopadhyay Outstanding Scientist Award*

<b><u>For office use only</u></b>			
Date of receipt		Year of consideration	
Name			

Duly completed Nomination Form should be sent by Speed Post or by hand to the General Secretary, Andaman Science Association, C/o ICAR-CIARI, Port Blair – 744 105 (A & N Islands) on or before 31<sup>st</sup> December, 2025. The same may also be sent through email to with a copy to [debasis63@gmail.com](mailto:debasis63@gmail.com)

### **Eligibility Criteria:**

- Applicant must be a life member of ASA /taken Annual Membership.
- Should have at least one publication in The Journal of the Andaman Science Association and should have 3 research publications (full length paper) in > 8 NAAS factor during last three years
- Candidates must submit the duly filled application form
- Registration for the conference is mandatory

### **Selection Process:**

- A committee duly constituted by the President, ASA will screen the applications and the awardees will be selected based on merit.
- The final decision rests with the President, ASA

**Application Fees:** Rs. 500 (kindly attach proof); **Details of bank :Andaman Science Association A/C: 11108496460; IFSC: SBIN0009670**

### 3. Nomination Form for the *Best Thesis Award* for -----

<u><i>For office use only</i></u>			
Date of receipt		Year of consideration	
Name			

Duly completed Nomination Form should be sent by Speed Post or by hand to the General Secretary, Andaman Science Association, C/o ICAR-CIARI, Port Blair – 744 105 (A & N Islands) on or before 31<sup>st</sup> December, 2025. The same may also be sent through email to [secretaryasa84@gmail.com](mailto:secretaryasa84@gmail.com). with a copy to [debasis63@gmail.com](mailto:debasis63@gmail.com)

#### **Eligibility Criteria:**

- Applicant must be a life member of ASA/taken Annual Membership.
- Candidates who completed their Mater degree and Doctoral degree in 2024 are only eligible to submit the duly filled application form
- The applicant must include a recommendation letter from the thesis major advisor (Guide)
- Registration for the conference is mandatory

#### **Selection Process:**

- A committee duly constituted by the President, ASA will screen the applications and the awardees will be selected based on merit.
- The final decision rests with the President, ASA

**Clearly mention whether it is for a Master Degree thesis or a Ph.D thesis.**

#### 4. Nomination Form for Award of Fellows of the Andaman Science Association

<b><u>For office use only</u></b>			
Date of receipt		Year of consideration	
Name			

#### **Important Instructions**

Duly completed Nomination Form should be sent by Speed Post or by hand to the General Secretary, Andaman Science Association, C/o ICAR-CIARI, Port Blair – 744 105 (A & N Islands) on or before 31<sup>st</sup> December, 2025. The same may also be sent through email to [secretaryasa84@gmail.com](mailto:secretaryasa84@gmail.com), with a copy to [debasis63@gmail.com](mailto:debasis63@gmail.com)

#### **Guidelines for the Award of Fellow of the Andaman Science Association:**

1. Carefully read the Guidelines for Evaluation of Nomination before filling up the Nomination Form.
2. Nomination Form is signed by both the proposer and Seconder (A Proposer can nominate one person and Seconder maximum two persons in a year).
3. All the entries in the Nomination Form should be typewritten.
4. Separate sub-sheet for listing scientific and academic achievements under different categories is provided in the Part C. Proofs for claim made in Part C should be attached.
5. Please attach a copy of the research paper published in the Journal of the Andaman Science Association.
6. Please attach list of publications in NAAS rated journal and a copy of the research paper published in the NAAS rated Journal only.
7. **Nominee should clearly mention the joining year of the Andaman Science Association life membership. As the eligibility for the Award is minimum three years.**
8. **Application Fees:** Rs. 500 (kindly attach proof); **Details of bank :** Andaman Science Association A/C: 11108496460; IFSC: SBIN0009670

## 5. Nomination Form for Award of Best Women Scientist

<b><i>For office use only</i></b>			
Date of receipt		Year of consideration	
Name			

### **Important Instructions**

Duly completed Nomination Form should be sent by Speed Post or by hand to the General Secretary, Andaman Science Association, C/o ICAR-CIARI, Port Blair – 744 105 (A & N Islands) on or before 31<sup>st</sup> December, 2025. The same may also be sent through email to [secretaryasa84@gmail.com](mailto:secretaryasa84@gmail.com). with a copy to [debasis63@gmail.com](mailto:debasis63@gmail.com)

### **Guidelines for the Award of women scientist:**

1. All the entries in the Nomination Form should be typewritten.
2. Separate sub-sheet for listing scientific and academic achievements under different categories may be provided in the PART A. Proofs for claim made in the PART A should be attached.
3. Please attach a copy of the research paper published in the Journal of the Andaman Science Association.
4. Should have at least one publication in The Journal of the Andaman Science Association and should have 3 research publications (full length paper) in > 8 NAAS factor during last three years
5. Please attach list of publications in NAAS rated journal and a copy of the research paper published in the NAAS rated Journal only.
6. The Award will be given to only life members of Andaman Science Association.
7. **Application Fees:** Rs. 500 (kindly attach proof); **Details of bank :**Andaman Science Association A/C: 11108496460; IFSC: SBIN0009670

## Application Form for “Dr. S. Dam Roy Young Scientist Award”

1. Name in Full :  
2. Gender :  
3. Date of Birth :  
4. Place of Birth with State :  
5. Nationality :  
6. Field of Specialization :  
7. Present Position / Designation :  
8. Address :  
(a) Official :

Phone No. :

Email :

- (b) Residential :

Phone No. :

Email :

9. Academic career and professional attainments:

Academic:

Degree	University / Institution	Year	Distinction, if any

Professional

Position held	University / Institution	Period of appointment	Nature of appointment

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colour photograph*



10. Most significant research achievement of last 5 years (in bullet points):

11. Publications: Research Papers and other publications

A. Research Papers published in Journal of the Andaman Science Association				
S. No.	Title of Publication and Author (s)	Year	Volume & Issue No.	Page No.

B. Research Papers published in NAAS rated journals				
S. No.	Title of Publication and Author (s)	Year	Volume, Issue No. & Page No.	NAAS rating & Score

C. Other Publications: Book, Book chapter, Popular article, Review article, Bulletin, Manual etc.			
S. No.	Title of Publication and Author (s)	Year	Category

12. Products/ Technologies, Protocols / process / Methodology developed:

13. Awards & Recognitions

14. Membership of Scientific Societies

. I certify that the information given in the form is correct and no disciplinary proceedings are pending against me.

**Date:**

**(Signature of the Applicant)**

**Application Form for the “Dr. A.K. Bandopadhyay Outstanding Scientist Award”**

1. Name in Full :  
2. Gender :  
3. Date of Birth :  
4. Place of Birth with State :  
5. Nationality :  
6. Field of Specialization :  
7. Present Position / Designation :  
8. Address :  
(a) Official :

Phone No. :

Email :

- (b) Residential :

Phone No. :

Email :

9. Academic career and professional attainments:

Academic:

Degree	University / Institution	Year	Distinction, if any

Professional

Position held	University / Institution	Period of appointment	Nature of appointment

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colour photograph*

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10. Most significant research achievement of last 10 years (in bullet points):

11. Publications: Research Papers and other publications

A. Research Papers published in Journal of the Andaman Science Association				
S. No.	Title of Publication and Author (s)	Year	Volume & Issue No.	Page No.
B. Research Papers published in NAAS rated journals (Kindly enlist 30 best research publications)				
S. No.	Title of Publication and Author (s)	Year	Volume, Issue No. & Page No.	NAAS rating & Score
C. Other Publications: Book, Book chapter, Popular article, Review article, Bulletin, Manual etc.				
S. No.	Title of Publication and Author (s)	Year	Category	

12. Products/ Technologies, Protocols / process / Methodology developed:

13. Awards & Recognitions

14. Membership of Scientific Societies

. I certify that the information given in the form is correct and no disciplinary proceedings are pending against me.

**Date:**

**(Signature of the Applicant)**

## Application Form for “*Best Thesis Award*”

1. Name of the Scholar :
2. Gender :
3. Date of Birth :
4. Address :
5. Nationality :
6. Field of Specialization :
7. Title of the thesis (Master Degree/PhD):
8. Name of the Institute/University where the thesis has been submitted:
9. Date of submission of the thesis:
10. Advisor (Guide) Name:
11. Significant findings of the thesis (in bullet points)
12. Publications/IPRs based on the thesis (kindly provide details)
13. Recommendation letter from the Advisor (Guide): (Kindly attach)

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colour photograph*

I certify that the information given in the form is correct and no disciplinary proceedings are pending against me.

**Date:**

**(Signature of the Applicant)**

# Application for Award of Fellows of the Andaman Science Association

## PART –A

### Andaman Science Association

The undersigned Fellows of the Andaman Science Association, Port Blair proposes and seconded

.....

**(Name of the Candidate in Capital Letters)**

As a candidate for election as a Fellow of the Andaman Science Association, Port Blair

Particulars of the Proposer	Remarks about the nominees suitability						
<div>Proposer</div> <table><tbody><tr><td>Name</td><td></td></tr><tr><td>Signature</td><td></td></tr><tr><td>Date</td><td></td></tr></tbody></table>	Name		Signature		Date		
Name							
Signature							
Date							
Particulars of the Seconder							
<div>Seconder</div> <table><tbody><tr><td>Name</td><td></td></tr><tr><td>Signature</td><td></td></tr><tr><td>Date</td><td></td></tr></tbody></table>	Name		Signature		Date		
Name							
Signature							
Date							



**PART – B**  
**BIODATA**

*(General information to be filled by the nominee at the time of nomination)*

1. Name in Full :  
(Surname followed by given name)

2. Date of Birth :

3. Place of Birth with State :

4. Nationality :

5. Field of Specialization :

6. Present Position / Designation :

7. Address :

(a) Official :

Phone No. :

Email :

(b) Residential :

Phone No. :

Email :

8. Academic career and professional attainments:

**Academic:**

Degree	University / Institution	Year	Distinction, if any

**Professional**

Position held	University / Institution	Period of appointment	Nature of appointment

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colour photograph*

I offer my candidature for award of fellow of the Andaman Science Association. I certify that the information given in the form is correct and no disciplinary proceedings are pending against me.

**Date:**

**Signature of Nominee**

**Name of Nominee:**

## PART – C

### Significant Achievements of the Nominee

*Please give a brief statement of the most significant research / academic achievements of the nominee which, will be circulated to the Fellows.*

*(To be typed clearly within the space provided)*

Name of the Nominee	:	
Date of Birth	:	
Designation and Address	:	
Life Membership duration	:	
<b>Special attainments of the nominee</b> (maximum 250 words)		

### I. Publications: Research Papers and other publications

<b>A. Publications: Research Papers published in Journal of the Andaman Science Association, Port Blair:</b> Name of author (s), year of publication, title, Volume & Issue number and Page number				
S. No.	Title of Publication and Author (s)	Year	Volume & Issue No.	Page No.

<b>B. Publications: 30 Research Papers published in NAAS rated journal indicating</b> Name of author (s), year of publication, title, Volume & Issue number and Page number					
S. No.	Title of Publication and Author (s)	Year	Volume, Issue No. & Page No.	NAAS rating & Score	
<b>C. Other Publications (last 15 years only):</b> Name of author (s), year of publication, title					
S. No.	Title of Publication and Author (s)	Year	Category		
			Abstracts	Books/ Chapter	Bulletins/ Manual

### II. Products/ Technologies, Protocols / process / Methodology developed:

**III. Awards & Honours of Scientific Societies:**

**IV. Life Membership of Scientific Societies (Beyond five year)**

## Application Form for the Award of Best Women Scientist

### BIODATA

(General information to be filled by the nominee at the time of nomination)

1. Name in Full :  
(Surname followed by given name)

2. Date of Birth :

3. Place of Birth with State :

4. Nationality :

5. Field of Specialization :

6. Present Position / Designation :

7. Address :

(a) Official :

Phone No. :

Email :

(b) Residential :

Phone No. :

Email :

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colour photograph

8. Academic career and professional attainments:

#### Academic:

Degree	University / Institution	Year	Distinction, if any

#### Professional

Position held	University / Institution	Period of appointment	Nature of appointment



## PART – A

### Significant Achievements of the Nominee

*Please give a brief statement of the most significant research / academic achievements of the nominee which, will be circulated to the Fellows.*

*(To be typed clearly within the space provided)*

Name of the Nominee	:	
Date of Birth	:	
Designation and Address	:	
Life Membership duration	:	
<b>Special attainments of the nominee</b> (maximum 250 words)		

### I. Publications: Research Papers

<b>A. Publications: Research Papers published in Journal of the Andaman Science Association, Port Blair:</b> Name of author (s), year of publication, title, Volume & Issue number and Page number				
S. No.	Title of Publication and Author (s)	Year	Volume & Issue No.	Page No.
<b>B. Publications: 20 Research Papers published in NAAS rated journal indicating</b> Name of author (s), year of publication, title, Volume & Issue number and Page number				
S. No.	Title of Publication and Author (s)	Year	Volume, Issue No. & Page No.	NAAS rating & Score

### II. Outstanding contribution in the field of research/academics/extension:

### III. Significant contribution towards upliftment/empowerment of women/economically weaker section:

I certify that the information given in the form is correct and no disciplinary proceedings are pending against me.

**Date:**

**Signature of Nominee**

**Name of Nominee:**